## **Waterford-Halfmoon UFSD**

## Check Warrant Report For C - 1: School Lunch 08/26/20 For Dates 8/26/2020 - 8/26/2020



| Check #                   | Check Date V | endor ID Vendor Name  |  |                                      |  |              |            |
|---------------------------|--------------|---|--|--------------------------------------|--|--------------|------------|
| Account                   |              |   |  | Invoice Number                       | PO Number  | Check Amount | Liquidated |
| 707591                    | 08/26/2020   | 8623 Heartland Payment Systems  |  |                                      |  |              |            |
| C 2860.400                |              |   |  | HSSREC010595                         | 200325   | 960.50       | 960.50     |
|                           |              |   |  |                                      | Check Total:                                       | 960.50       |            |
| Number of Transactions: 1 |              | 1   |  |                                      | Warrant Total:                                     | 960.50       |            |
| Number of Halisactions.   |              | •   |  |                                      | Vendor Portion:                                    | 960.50       |            |
|                           |              |   |  |                                      |  |              |            |
|                           |              |   |  |                                      |  |              |            |
|                           |              |   | <b>Certification of Warrant</b>  |                                      |  |              |            |
|                           | \$           | trict Treasurer: I hereby certify that I ha<br>You are hereby authorized and each to the proper fund. | ove verified the above claims,<br>and directed to pay to the claimants | in number, in certified above the am | in the total amount of<br>nount of each claim allo | wed          |            |
|                           |              |   |  |                                      |  |              |            |
|                           |              |   |  |                                      |  |              |            |
|                           |              | <br>Date  | Signature  |                                      | Title  |              |            |
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